

## **VENDOR APPLICATION**

Cranberry Day
Saturday, September 30th, 2023
Cranberry Trail, Callander
10am-3pm

CONTA	CT INFORMATION		
BUSINE	SS NAME:		
MAILING	G ADDRESS:		
CITY: _		POSTAL CODE / ZIP CODE:	
PHONE	NO:	E-MAIL:	
WEBSIT	Ē:		
		es as per By-law). (Internal note: ADMIN Misc. Cranberry Booth Rental).	
	check the category that a		
	Handmade Products/Artisan Vendor (\$30 + HST) (10 x 10 tent/space)		
	Snack and/or Refreshment Vehicle (\$30 + HST) (10 x 10 tent/space)		
	Community Group (Fr	ee) (10 x 10 tent/space)	

Vendors are accepted on a first come first basis. (Limited Space)
Vendors are permitted to begin set up at 8:30am at the Cranberry Trail Turn – Around.
All vehicles must follow marked path and MUST be removed by 9:30am

## **INSURANCE** (Internal note: ADMIN Misc. Liability Insurance).

Insurance will be covered by the Municipality of Callander. You will be contacted if special insurance is required.

#### **PAYMENT AND TERMS**

**BUSINESS DESCRIPTION** 

- Full payment must be received with registration.
- Cash, cheque or debit payments will be accepted at the Callander Municipal Office 280 Main St N. Callander between 8:30 am 4:30 pm Monday Friday (Excluding Statutory Holidays).
- The Municipality of Callander is not liable for damages to displays.
- Vendors are responsible for any tables, chairs and coverage from the weather they may need.
- Booth cancellations will not be refunded.
- A vendor layout map for the Cranberry Trail Parking Area will be sent to you before the event.

Please indicate the nature of your business and any other relevant information we should have:

PRODUCT DESCRIPTION			
Please provide a list of the ki provide photographs.	ind of products you v	vish to sell and the prices. Fee	I free to
PRODUCT	PRICE	DESCRIPTION	

### **HEALTH UNIT APPROVAL**

ALL VENDORS SELLING FOOD ITEMS MUST PRESENT A HEALTH UNIT APPROVAL BEFORE THE EVENT. Please contact the North Bay Parry Sound District Health Unit at 705-474-1400. An application form is available at the Health Unit's website. The letter/approved Health Unit form must be displayed within your unit during the event. Failure to do so will result in the removal of your unit.

# **GARBAGE**

We ask all vendors to assist with keeping their booth space and surrounding area as clean as possible. We encourage vendors to minimize packaging that generate waste. Please discard garbage in available bins.

CONTACT	
Events Committee: events@callander.ca	
Your name (please print)	Signature
 Date	

Please retain a copy of this application for your records.